HAMMET MEMORIAL AWARD FOR
OUTSTANDING CLUB MEMBER

SOUTHERN REGION ASSOCIATION OF COLLEGIATE BRANCHES
AMERICAN SOCIETY FOR HORTICULTURAL SCIENCE

The following format and information must be included by/for the nominee.

I. Club Activities (35 points).

A. Offices held in your Club, the year and responsibilities (4 points).

B. Club Meetings (4 points). Indicate the year you joined the club and:

   Year
   Number of club meetings per year _____, _____, _____, _____.

   Number of these attended by nominee

C. Horticulture Show (4 points). Give a brief description with dates of each show
   (sponsored by the club alone or by another horticulture organization) in
   involvement/responsibility.

D. Publications (4 points). Articles submitted to Greenleaf or any horticulture
   related publication. Please give complete citation.

E. Career Day Participation (4 points). Give a brief description with dates of each
   event as well as the nature and extent of your involvement/responsibility.

F. Student-Faculty Social (4 points). List the events with dates which you attended
   and give a brief description of your involvement/responsibility.

G. Work Done to Help Finance Club (4 points). Indicate the event and date with a
   brief description of the event as well as the nature and extent of your
   involvement/responsibility.

H. Scholarships, Honors or Awards (4 points). Received in agriculture or
   otherwise. Give names, donor and date of each.

I. Miscellaneous Activities (3 points). Services related to horticulture/agriculture
   which may include major committee assignments in the Club not previously
   described, departmental, college, honor society or university service and ASHS-
   ACB activities. Describe the nature and extent of your involvement/responsibility
   in each activity list.

II. Participation in Southern Region ACB Activities (35 points).

A. Number of Southern Region meetings attended (9 points). Include location
and date of each meeting.

B. **Offices held in SR-ACB (past and present)** (9 points). Include location and date of each meeting.

C. **Paper presentations at Southern Region meetings** (9 points). Give complete citation from *HortScience* if available or include meeting location, date, authors and title.

III. **Overall grade point average** (15 points).

Nominee's Overall Grade Point Average
Nominee's Horticulture or Plant Science Grade Point Average

IV. **Work Experience** (8 points).

A. Work, internships, co-op, work study abroad program experiences in the field of horticulture. Give dates, locations and a brief description of responsibilities (4 points).

B. Work experiences outside of the field of horticulture. Give dates, locations and a brief description of responsibilities (4 points).

V. **Community Service** (7 points).

A. Involvement in community service/activities—club related or otherwise. Give date, location, name of organization, etc. for each service/activity and a brief description of your responsibilities.

A maximum of 100 points may be obtained by the nominee. Points will be based on this qualification sheet, a work resume (4 points), and letter to be turned in by the nominee (4 points). A letter of recommendation from the Head of the department and the nominee's club advisor is required. Only one nominee from each club will be accepted and a letter of affirmation for the nominee from a club officer should be included. Judging will be done by a committee consisting of the President of the Southern Region, ASHS, the ACB President's Club Advisor, the ACB Advisor, and a member of SR-ACB Committee. The Outstanding Club member will be announced at the February Annual Meeting of SR-ASHS.

**Submission**

- **Deadline: October 15**
- **Mail original plus 3 copies of the completed application**
- **Mail to the ACB Faculty Advisor**
  
The Faculty Advisor name and address can be found in the Fall Newsletter. The Fall Newsletter can be accessed online at srashs.org